

# Shipping List March 2003

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<http://www.msl.state.mt.us/lisd/state-pub-lists.htm>

Many of the URL's provided on this list will take the user to an index or contents page, from which the full-text publication is available.

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Agriculture</b>					
<b>Agricultural Statistics Service</b>					
Crop-weather report	03-02	-----	Month ending Feb. 28, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter	03-04	-----	February 26, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter	03-06	-----	March 25, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter*	03-03	-----	February 4, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter*	03-01	-----	January 13, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana crop and livestock reporter	03-05	-----	March 5, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
Montana's rank	-----	-----	March 6, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: 2002 Montana and U.S. honey production	-----	-----	February 28, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Agricultural prices received for January 2003	-----	-----	February 28, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: annual red meat production for 2002	-----	-----	March 7, 2003	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>
News: Farm numbers up and land in farms steady in 2002	-----	-----	February 28, 2002	-----	- <a href="http://www.nass.usda.gov/mt/">http://www.nass.usda.gov/mt/</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
<b>Corrections</b>					
<b>Directors Office</b>					
Correctional Signpost	-----	-----	March/April 2003	-----	- <a href="http://www.cor.state.mt.us/content/news/Signpost.pdf">http://www.cor.state.mt.us/content/news/Signpost.pdf</a>
<b>Education, State Board of Public</b>					
<b>Board of Public Education</b>					
Meeting agenda March 13 & 14, 2003*	-----	-----	2003	-----	-
<b>Environmental Quality</b>					
<b>Permitting and Compliance</b>					
Custer County class II landfill*	-----	-----	February 26, 2003	-----	- <a href="http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/custer-mike.pdf">http://www.deq.state.mt.us/pcd/csb/swms/wms/swea/custer-mike.pdf</a>
Final environmental assessment Golden Sunlight Mine minor revision 01-004 to operating permit 00065*	-----	-----	March 17, 2003	-----	- <a href="http://www.deq.state.mt.us/pcd/emb/gsm/dea/mr02001/deamr02001.asp">http://www.deq.state.mt.us/pcd/emb/gsm/dea/mr02001/deamr02001.asp</a>
Proposed license transfer - Holly Sugar class III landfill*	-----	-----	March 18, 2003	-----	-
<b>Planning Prevention and Assistance</b>					
Biological integrity of Dog Creek and Eagle Creek based on the structure and composition of the benthic algae community	-----	-----	March 14, 2003	-----	-
<b>Remediation</b>					
Annual ground water sampling report Livingston Rail Yard, Livingston, Montana*	-----	-----	March 19, 2003	-----	-

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<b>Fish, Wildlife and Parks</b>					
<b>Conservation Education Division</b>					
Montana Outdoors	Vol 34, No. 2	-----	Mar/Apr 2003	-----	-
<b>Field Services Division</b>					
Decision notice and finding of no significant impact for Trout Creek boat ramp improvement project*	-----	-----	March 12, 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision notice Anglers Roost fishing access site lease*	-----	-----	March 21, 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision notice Duck Creek fishing access	-----	-----	March 5, 2003	-----	-
Decision notice for proposed Giant Springs road tunnel*	-----	-----	March 12, 2003	-----	-
Decision notice for proposed Reed and Bowles fishing access site improvements*	-----	-----	March 11, 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Decision notice for proposed Source Giant Springs land donation*	-----	-----	March 11, 2003	-----	-
Draft environmental assessment Dearborn fishing access site improvements*	-----	-----	march 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Environmental assessment Canyon Ferry Reservoir commercial carp permit*	-----	-----	March 7, 2003	-----	- <a href="http://www.fwp.state.mt.us/publicnotices/default.aspx">http://www.fwp.state.mt.us/publicnotices/default.aspx</a>
Environmental assessment Emigrant West fishing access site boundary relocation*	-----	-----	March 24, 2003	-----	-

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<b>Parks Division</b>					
Clark's Lookout State Park environmental assessment decision notice*	-----	-----	March 4, 2003	-----	-
<b>Wildlife Division</b>					
Montana gray wolf conservation and management plan: draft environmental impact statement	-----	-----	March 2003	51894 233	- <a href="http://www.fwp.state.mt.us/wildthings/wolf/eis/wolfeis.asp">http://www.fwp.state.mt.us/wildthings/wolf/eis/wolfeis.asp</a>
<b>Higher Education, Commissioner</b>					
<b>Board of Regents</b>					
Agenda April 2, 2003*	-----	-----	March 25, 2003	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>
Agenda March 20-21, 2003*	-----	-----	March 10, 2003	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>
Agenda March 3, 2003 amended*	-----	-----	February 25, 2003	-----	- <a href="http://www.montana.edu/wwbor/ageninfo.htm">http://www.montana.edu/wwbor/ageninfo.htm</a>
Meeting summary March 20-21, 2003*	-----	-----	March 25, 2003	-----	- <a href="http://www.montana.edu/wwbor/summinfo.html">http://www.montana.edu/wwbor/summinfo.html</a>
<b>Historical Society</b>					
<b>Publications</b>					
Montana the magazine of western history*	Vol. 53, No. 1	-----	Spring 2003	-----	-
<b>Labor and Industry</b>					
<b>Employment Relations</b>					
Four steps to successful mediation	-----	-----	?	-----	- <a href="http://erd.dli.state.mt.us/WorkCompClaims/mediation.htm">http://erd.dli.state.mt.us/WorkCompClaims/mediation.htm</a>

Document Title	Issue#	Comments	Date	OCLC	Web Address
Mediation	-----	-----	?	-----	- <a href="http://erd.dli.state.mt.us/WorkCompClaims/Mediation/MHome.htm">http://erd.dli.state.mt.us/WorkCompClaims/Mediation/MHome.htm</a>

### Workforce Services Division

Labor market information for Jefferson County	-----	-----	February 4, 2003	-----	- <a href="http://rad.dli.state.mt.us/county/">http://rad.dli.state.mt.us/county/</a>
Labor market information for Lincoln County	-----	-----	March 7, 2003	-----	- <a href="http://rad.dli.state.mt.us/county/">http://rad.dli.state.mt.us/county/</a>
Labor Market information for Mineral County	-----	-----	March 5, 2003	-----	- <a href="http://rad.dli.state.mt.us/county/">http://rad.dli.state.mt.us/county/</a>
Labor market information for Sanders County	-----	-----	March 10, 2003	-----	- <a href="http://rad.dli.state.mt.us/county/">http://rad.dli.state.mt.us/county/</a>
Montana economy at a glance	-----	-----	January 2003	-----	- <a href="http://rad.dli.state.mt.us/pubs/eag.asp">http://rad.dli.state.mt.us/pubs/eag.asp</a>

### Livestock

#### Milk Control Division

Announcement of class I, II & III producer prices	-----	-----	Effective April 1, 2003	-----	-
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### Montana State Library

#### Natural Resource Information System

Animal species of concern	-----	-----	January 2003	-----	- <a href="http://nhp.nris.state.mt.us/animal/reports/MASOC_2003.pdf">http://nhp.nris.state.mt.us/animal/reports/MASOC_2003.pdf</a>
Globally significant plants in southeastern Big Horn and southwestern Rosebud Counties, Montana*	-----	-----	February 2003	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Lee Metcalf National Wildlife Refuge preliminary amphibian and reptile investigations: 1996*	-----	-----	May 1997	-----	- <a href="http://nhp.nris.state.mt.us/animal/reports/herps/LMNWR_Amph&amp;Rep_1996.pdf">http://nhp.nris.state.mt.us/animal/reports/herps/LMNWR_Amph&amp;Rep_1996.pdf</a>
Plant and animal resources and ecological condition of the Hanging Woman Basin in Big Horn County, Montana and Sheridan County, Wyoming*	-----	-----	February 2003	-----	-

## Montana University System

### University of Montana

Montana business quarterly*	Vol. 40, No. 4	-----	Winter 2002	-----	-
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## Natural Resources and Conservation

### Directors Office

DNRConversation*	-----	-----	Winter 2003	-----	-
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### Kalispell/Stillwater Units

White's basin timber sale environmental assessment*	-----	-----	January 2003	-----	-
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Young/Sophie timber sale and stream restoration project*	-----	-----	February 2003	-----	-
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### Oil and Gas Conservation

Before the Board of Oil and Gas Conservation Order no. 1-2003 through 36-2003*	-----	-----	March 2003	-----	-
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Notice of public hearing March 26, 2003*	-----	-----	March 2003	-----	- <a href="http://bogc.dnrc.state.mt.us/PDF/march03.pdf">http://bogc.dnrc.state.mt.us/PDF/march03.pdf</a>
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### Reserved Water Rights Commission

Missouri River basin water reservations: irrigation water available for you!	-----	-----	2003?	-----	-
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<b>Water Resources</b>					
Cataract Creek Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Cooney Dam emergency action plan update*	-----	-----	2003	-----	-
Cottonwood Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
East Fork Rock Creek Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Fred Burr Reservoir Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Frenchman Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Gartside Dam emergency action plan*	-----	<i>replaces the 1998 EAP</i>	2003	-----	-
Glacier Lake Dam emergency action plan update*	-----	-----	2003	-----	-
Middle Creek (Hyalite) Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Nevada Creek Dam emergency action plan update*	-----	-----	2003	-----	-
Nilan Reservoir east dam and north dam emergency action plan update*	-----	-----	2003	-----	-
Painted Rocks Dam emergency action plan 2003 update*	-----	-----	2003	-----	-
Ruby Dam emergency action plan update*	-----	-----	2003	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Tongue River Dam emergency action plan update*	-----	-----	2003	-----	-
Willow Creek Dam emergency action plan update*	-----	-----	2003	-----	-

### Political Practices, Commissioner of Commissioners Office

Lobbyists and principals report	-----	-----	March 4, 2003	-----	-
Principals and lobbyists report	-----	-----	March 4, 2003	-----	-

### Public Health and Human Services Human and Community Services

Bulletin MA-B55*	-----	-----	March 10, 2003	-----	-
Bulletin MA-B57*	-----	-----	February 28, 2003	-----	-
Family Medicaid manual update*	-----	-----	April 2003	-----	-
Family-MA manual update*	-----	-----	February 24, 2003	-----	-
Food stamp manual update*	-----	-----	February 21, 2003	-----	-
Medical Assistance manual update*	-----	-----	April 2003	-----	-
TANF Cash Assistance*	-----	-----	April 2003	-----	-

### Senior and Long Term Care

Personal assistance services manual update*	-----	-----	April 1, 2003	-----	-
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Document Title	Issue#	Comments	Date	OCLC	Web Address
Self-directed personal assistance services manual update*	-----	-----	April 1, 2003	-----	-

## Public Instruction, Office of

### Department of Education Services

Montana public school enrollment data: Fall 2002-2003*	-----	<i>Electronic only</i>	March 2003	-----	- <a href="http://www.opi.state.mt.us/PDF/Measurement/EnrollmentBook2003.pdf">http://www.opi.state.mt.us/PDF/Measurement/EnrollmentBook2003.pdf</a>
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## Secretary of State

### Secretary of State

Montana administrative register*	no. 4	-----	February 27, 2003	-----	-
Montana Administrative Register*	no. 5	-----	March 13, 2003	-----	-

## Transportation

### Aeronautics Division

Montana and the sky	Vol. 54 No. 3	-----	March 2003	-----	- <a href="http://www.mdt.state.mt.us/aeronautics/">http://www.mdt.state.mt.us/aeronautics/</a>
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### Engineering Division

Compilation of landslide location maps and index for identification of slide-prone areas: a pilot study for the Butte District	-----	-----	December 2002	-----	-
Construction report for period ending February 28, 2003	-----	-----	March 13, 2003	-----	-
Dodson-east environmental assessment finding of no significant impact (FONSI) and summary of final coordination	-----	-----	February 2003	-----	-

Document Title	Issue#	Comments	Date	OCLC	Web Address
Erosion and sediment control best management practices: field manual	-----	-----	March 2003	-----	-
Erosion and sediment control best management practices: literature review	-----	-----	March 2003	-----	-
Erosion and sediment control best management practices: organizational structure survey	-----	-----	March 2003	-----	-
Erosion and sediment control best management practices: reference manual	-----	-----	March 2003	-----	-
Erosion and sediment control best management practices: users survey	-----	-----	March 2003	-----	-
Highways as potential barriers to movement and genetic exchange in small mammals	-----	-----	February 2003	-----	-
Performance of Montana highway pavements during spring thaw	-----	-----	December 2002	-----	-
Review of the performance and costs of contemporary pavement marking systems	-----	-----	February 2003	-----	-
<b>Human Resources Division</b>					
DBE newsletter	Vol. 3, No. 3	-----	March 2003	-----	- <a href="http://www.mdt.state.mt.us/civilrights/dbenewsletter.html">http://www.mdt.state.mt.us/civilrights/dbenewsletter.html</a>
<b>Transportation Planning Division</b>					
CTEP guidelines	-----	-----	2003	-----	-
Montana community transportation enhancement program CTEP	-----	-----	2003?	-----	-

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Newsline	-----	-----	March 2003	-----	- <a href="http://www.mdt.state.mt.us/planning/newsline.htm">http://www.mdt.state.mt.us/planning/newsline.htm</a>

#### Other (Non-state Agency) Publications

##### Natural Resource Conservation Service

Montana water supply outlook*	-----	-----	March 1, 2003	-----	-
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